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**1 record matched your search:**

MIN: 1003140-0000964852-7    Note Date: 08/24/2005

MIN Status: Inactive

Servicer: [American Home Mortgage Servicing, Inc.](#)  
Coppell, TX

Phone: (469) 645-3000

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[Return to Search](#)

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For more information about MERS please go to [www.mersinc.org](http://www.mersinc.org)

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PIN/Tax ID #: 164-11-512-037  
 Recording Requested By:  
**Ron Meharg, 888-362-9638**  
 1111 Alderman Dr., Suite 350, ATTN:  
 Assignment Dept., Alpharetta, GA 30005  
 When Recorded Return To:  
**DOCX**  
 1111 Alderman Dr.  
 Suite 350  
 Alpharetta, GA 30005  
 Mail Tax Statements To:  
**STEVEN VO**  
 11366 WINTER COTTAGE PLACE  
 LAS VEGAS, NV 89135

AHMA	647	0030716336A
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CRef#:11/25/2008-PRef#:A030-POF  
 Date:11/13/2008-Print Batch ID:3678  
 MIN #: 100314000009648527  
 MERS Telephone #: 888/679-6377  
 Property Address:  
 11366 WINTER COTTAGE PLACE  
 LAS VEGAS, NV 89135  
 NVaosi-eR2.0 08/18/2008 2008(c) by DOCX LLC

3



Fee: \$16.00  
 N/C Fee: \$0.00  
 12/22/2008 14:42:30  
 T20080317886  
 Requestor:  
 RECORD SEARCHING SERVICES  
 Debbie Conway CYV  
 Clark County Recorder Pgs: 3

This Space for Recorder's Use Only

**ASSIGNMENT OF DEED OF TRUST**


**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged. **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **U.S Bank National Association as Indenture Trustee for American Home Mortgage Investment Trust 2005-4, Mortgage-Backed Certificates, Series 2005-4**, whose address is **180 East Fifth Street, St. Paul, MN 55101**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **STEVEN M. VO, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**  
 Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**  
 Date of Deed of Trust: **08/24/2005** Loan Amount: **\$875,000.00**  
 Recording Date: **09/14/2005** Book: **N/A** Document #: **20050914-0001824**  
 Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 10/1/2008**  
**SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of the County of Clark, State of Nevada affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/15/2008.

American Home Mortgage Servicing, Inc.,

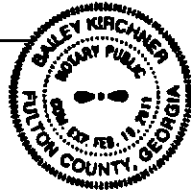
  
Linda Green  
Vice President

State of GA  
County of Fulton

On this date of 12/15/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Escrow No. 05-190932-TH  
Title Order No. 00190932

## EXHIBIT ONE

**Parcel I:**

Lot 5 in Block 42 of Red Rock Country Club At Summerlin Unit 1C , as shown by map thereof on file in Book 85 of Plats, Page 83 in the Office of the County Recorder of Clark County, Nevada.

Reserving therefrom a non-exclusive easement for Ingress and Egress and recreational use on and over the Common Area as set forth in the Master Declaration of Covenants, Conditions and Restrictions and Reservation of Easements For Summerlin South Community Association Recorded September 29, 1997 in Book 970929 as Document No. 789 and ReRecorded October 8, 1997 in Book 971008 as Document No. 484, as the sam may from time to time be amended or supplemented in the Office of the County Recorder of Clark County, Nevada.

**Parcel II:**

A non-exclusive easement for Ingress and Egress and Recreational Use on and over the Common Area as set forth in The Master Declaration of Covenants, Conditions and Restrictions for Summerlin South Community Association Recorded September 29, 1997 in Book 970929 as Document No. 789 and ReRecorded October 8, 1997 in Book 971008 as Document No. 484, as the same may from time to time be amended or supplemented in the Office of the County Recorded of Clark County, Nevada.

0030716336A  
Clark  
NV

PIN/Tax ID #: 164-11-512-037  
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Assignment Dept., Alpharetta, GA 30005  
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LAS VEGAS, NV 89135

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\* A H M A - 6 4 7 - 0 0 3 0 7 1 6 3 3 6

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LAS VEGAS, NV 89135  
NVaosi-eR2.0 08/18/2008 2008(c) by DOCX LLC

3



20081222-0004658  
Fee: \$16.00  
N/C Fee: \$0.00  
12/22/2008 14:42:30  
T20080317886  
Requestor:  
RECORD SEARCHING SERVICES  
Debbie Conway CYV  
Clark County Recorder Pgs: 3

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**ASSIGNMENT OF DEED OF TRUST**

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Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Deed of Trust: 08/24/2005 Loan Amount: \$875,000.00

Recording Date: 09/14/2005 Book: N/A Document #: 20050914-0001824


Misc. Comments: ASSIGNMENT EFFECTIVE DATE 9/1/2008

SEE ATTACHED LEGAL DESCRIPTION

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**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

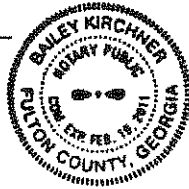
  
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Linda Green  
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Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



Bailey Kirchner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
February 19, 2011

Escrow No. 05-190932-TH  
Title Order No. 00190932

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Clark  
NV